



## Monmouth Council Campership Application

(forms MUST be completely filled in to be considered)

### Please Print

Name of Scout: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

ZIP Code: \_\_\_\_\_

Telephone: \_\_\_\_\_

(circle one) Pack/Troop/Crew/Post# \_\_\_\_\_

Rank: \_\_\_\_\_

### Campership Request (Check One):

☐ Boy Scout Basic Program

☐ Boy Scout Outback Program

☐ Cub Scout Basic Day Camp

☐ Cub Scout ½ Week Resident Camp

☐ Cub Scout Full Week Resident Camp

☐ Boy Scout Day Camp

### Financial Need:

No. of children in household: \_\_\_\_\_

Children in college: \_\_\_\_\_

Mother's Occupation \_\_\_\_\_

Father's Occupation \_\_\_\_\_

Total Annual Household Income

\$ \_\_\_\_\_

Amount of Trail's End Popcorn sold by Applicant: \$ \_\_\_\_\_

Amount of Council Camp Cards sold by Applicant: \$ \_\_\_\_\_

Explain reason for assistance (please be specific): \_\_\_\_\_

### Campership Request: (Use full price of program without discounts when calculating)

Share of camp cost from family: \$ \_\_\_\_\_

Share of camp cost from unit: \$ \_\_\_\_\_

Amount requested for campership: \$ \_\_\_\_\_

**Note:** Camperships are not approved for the entire camp fee.

I understand that this is a request for financial assistance to attend camp and that camperships will be awarded on the basis of **genuine need** and availability of funds. All information will be kept confidential. **Camperships requests are only accepted for one week of program per Scout and will not cover any additional fees. (busing, BBQ, pre-orders, etc.)**

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Unit Leader's Approval: \_\_\_\_\_

Date: \_\_\_\_\_

(Note: Unit Leaders MUST screen campership requests before submitting them.)

### Please forward application to:

Monmouth Council Campership Fund

705 Ginesi Drive

Morganville, NJ 07751

Campership applications must be received by **April 1, 2020** to be considered.

..... Office Use Only .....

Date Received: \_\_\_\_\_

Amount Approved: \_\_\_\_\_

Approved by: \_\_\_\_\_

Date: \_\_\_\_\_

Campership # \_\_\_\_\_